

*The Mass is offered for the benefactors and friends of Saint John's Abbey.*

**INTROIT**     *One of the following is sung.*

Dominus dixit ad me: "Filius meus es tu, ego hodie genui te."

*The Lord said to me: "My Son are you, today I have begotten you."*

1. Why do the nations rage and the people consider inanities?
2. Glory to the Father, and to the Son, and to the Holy Spirit . . .

— Introit of Mass in the Night, Psalm 2:7, 1; Mode II

Puer natus est nobis, et filius datus est nobis;  
cuius imperium super humerum eius;  
et vocabitur nomen eius magni consilii Angelus.

*A child is born to us, a son is given to us;  
the government is upon his shoulders;  
and his name will be called Angel of Great Counsel.*

1. Sing to the Lord a new song, for he has done wonders.
2. Glory to the Father, and to the Son, and to the Holy Spirit . . .

— Introit of Mass During the Day, Isaiah 9:6; Mode VII

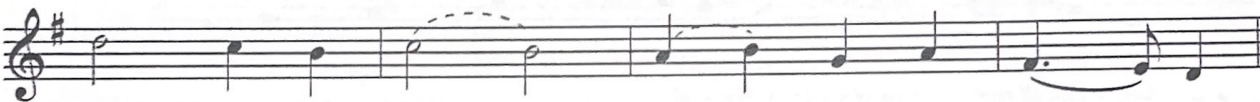
PROCESSIONAL *Choir sings stanza 3 alone.*



1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
 2 † God from God, Light from Light e - ter - nal, †  
 3 † Sing, choirs of an - gels, sing in ex - ul - ta - tion, †  
 4 † Yea, Lord, we greet thee, born this hap - py morn - ing, †



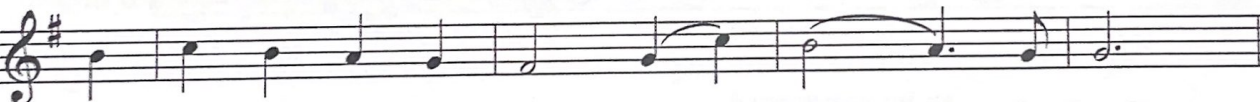
come ye, O come ye to Beth - le - hem;  
 Lo! He comes forth from the Vir - gin's womb.  
 Sing, all ye cit - i - zens of heaven a - bove!  
 Je - sus, to thee be all glo - ry given;



Come and be - hold him, born the King of an - gels;  
 On - ly be - got - ten Son of the Fa - ther;  
 Glo - ry to God, glo - ry in the high - est;  
 Word of the Fa - ther, now in flesh ap - pear - ing;



O come, let us a - dore him, O come, let us a - dore him,



O come let us a - dore him, Christ, the Lord!

## GREETING

In the name of the Father, and the Son, and the Holy Spirit.  
Amen.

*The celebrant greets the people.*  
And with your spirit.

## KYRIE

*Cantor, then all repeat:* *Mass VIII, Missa de Angelis*

Ký - ri - e, e - lé - i - son.

*Cantor, then all repeat:*

Chrí - ste, e - lé - i - son.

*Cantor:*

Ký - ri - e, e - lé - i - son.

*All:*

Ký - ri - e, e - lé - i - son.



# GLORIA

Mass VIII, Missa de Angelis

A

Gló-ri - a in ex-cél-sis Dé-o. Et in tér-ra pax ho-mí-ni-bus  
bón-æ vo-lun-tá-tis.

Proulx, Messe de Saint-Louis, adap.

B

Glo-ry to God in the high-est, and on earth peace to  
peo-ple of good will.

Laudamus te. Benedicimus te.  
Adoramus te. Glorificamus te.  
Gratias agimus tibi propter  
magnam gloriam tuam.  
Domine Deus, Rex cælestis,  
Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe.  
Domine Deus, Agnus Dei, Filius Patris.  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.

Quoniam tu solus sanctus.  
Tu solus Dominus.  
Tu solus Altissimus, Jesu Christe.  
Cum Sancto Spiritu,  
in gloria Dei Patris.  
Amen.

*We praise you. We bless you.  
We adore you. We glorify you.  
We give you thanks  
for your great glory.  
Lord God, heavenly King,  
O God, almighty Father.*

*Lord Jesus Christ, Only-Begotten Son,  
Lord God, Lamb of God, Son of the Father.  
You take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.*

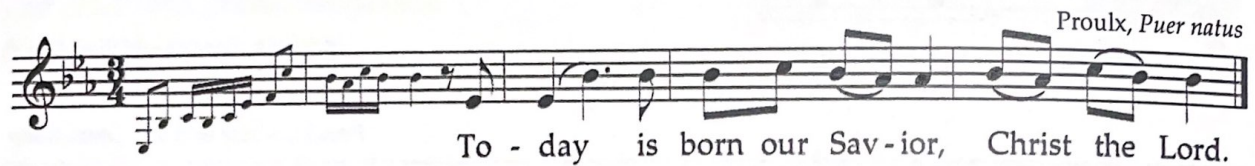
*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

## LITURGY OF THE WORD

READING I Isaiah 9: 1-6

*A son is given us*

RESPONSORIAL PSALM Psalm 96



1. O sing a new song to the Lord,  
sing to the Lord all the earth.  
O sing to the Lord, bless his name.
2. Proclaim his help day by day,  
tell among the nations his glory  
and his wonders among all the peoples.
3. Let the heavens rejoice and earth be glad,  
let the sea and all within it thunder praise,  
let the land and all it bears rejoice,  
all the trees of the wood shout for joy.
4. At the presence of the Lord for he comes,  
he comes to rule the earth.  
With justice he will rule the world,  
he will judge the peoples with his truth.

READING II Titus 2: 11-14

*The grace of God has appeared*

## GOSPEL ACCLAMATION

Proulx

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

V. I proclaim to you good news of great joy:  
today a Savior is born for us, Christ the Lord.

V. The Lord has made known his salvation.  
The ends of the earth have seen salvation.

GOSPEL Luke 2: 1-14

*The birth of the savior*

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Luke.

**Glory to you, O Lord.**

The Gospel of the Lord.

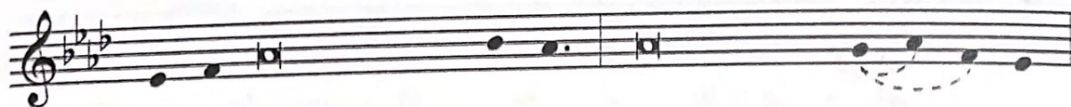
**Praise to you, Lord Jesus Christ.**

HOMILY



# PROFESSION OF FAITH

*Cantors and all alternate as indicated.*



- I I believe in one God, the Father almighty,  
maker of heaven and earth, / of all things visible and invisible.
- II I believe in one Lord Je-sus Christ,  
the Only Begotten Son of God,
- I born of the Father before all ages.  
God from God, Light from Light, / true God from true God,
- II begotten, not made, / consubstantial with the Father;  
through him all things were made.
- I For us men and for our salvation  
he came down from heaven,

*All bow for the following two lines as the schola sings: (Josquin de Près, c. 1450-1521)*  
and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.

- I For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,
- II and rose again on the third day  
in accordance with the Scriptures.
- I He ascended into heaven  
and is seated at the right hand of the Father.
- II He will come again in glory to judge the living and the dead  
and his kingdom will have no end.
- I I believe in the Holy Spirit, / the Lord, the giver of life,  
who proceeds from the Father and the Son,
- II who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.
- I I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins
- II and I look forward to the resurrection of the dead  
and the life of the world to come. / Amen.





SANCTUS

Joncas, Missa ad Gentes

*Schola:* *All:*

San-ctus, san-ctus, san-ctus. Ho-ly, Ho-ly,

Ho-ly. *Schola:* Do-mi-nus De-us Sa-ba-oth.

*All:* *Schola:*

Lord God, Lord God of hosts. Ple-ni sunt cae-li et

ter-ra glo-ri-a tu-a. *All:* Heav-en and earth are

full, full of your glo-ry. *Schola:* Ho-san-na in ex-cel-sis.

*All:* *Schola:*

Ho-san-na in the high-est. Be-ne-di-ctus qui

*All:*

ve-nit in no-mi-ne, no-mi-ne Do-mi-ni. Bless-ed is he who

*Schola:*

comes, who comes in the name of the Lord. Ho-san-na

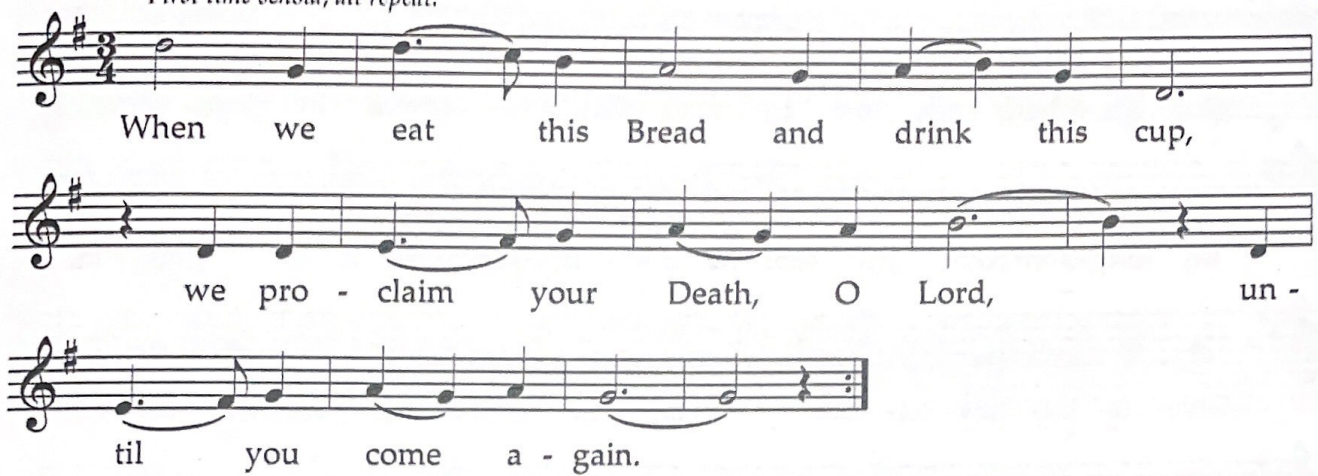
*All:*

in ex-cel-sis. Ho-san-na in the high-est.

Following ancient monastic tradition, all remain standing for the entire Eucharistic Prayer.

## MEMORIAL ACCLAMATION

*First time schola, all repeat:*



When we eat this Bread and drink this cup,  
we pro - claim your Death, O Lord, un -  
til you come a - gain.

The musical notation is written on a single treble clef staff in G major (one sharp) and 3/4 time. It consists of three lines of music. The first line contains the melody for the first phrase. The second line continues the melody for the second phrase. The third line concludes the piece with a double bar line and repeat dots. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

## GREAT AMEN

*First time schola, all repeat:*

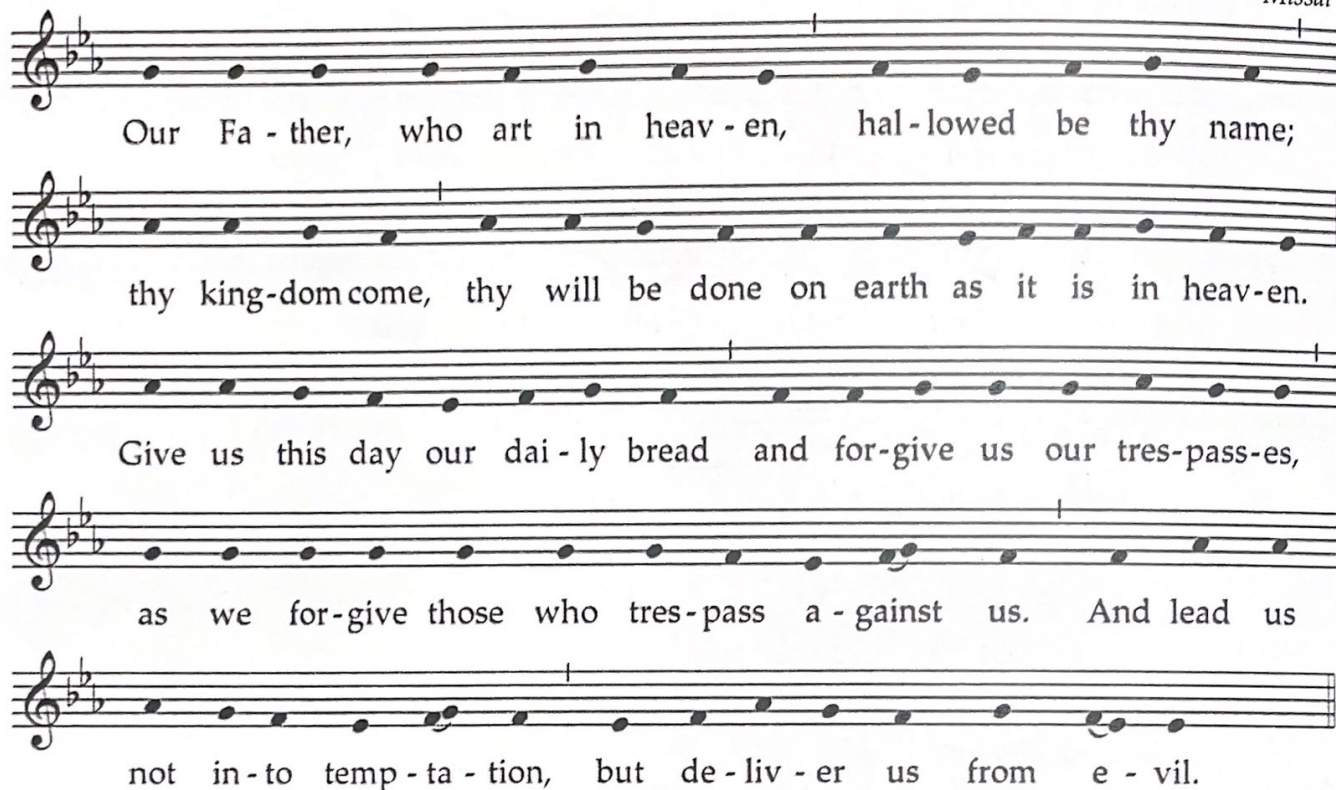


A - men, a - men, a - men.

The musical notation is written on a single treble clef staff in G major (one sharp) and 3/4 time. It consists of one line of music. The melody is simple and repetitive, with the lyrics 'A - men, a - men, a - men.' placed below the notes. Hyphens are used to indicate that the syllable 'men' is repeated across multiple notes.

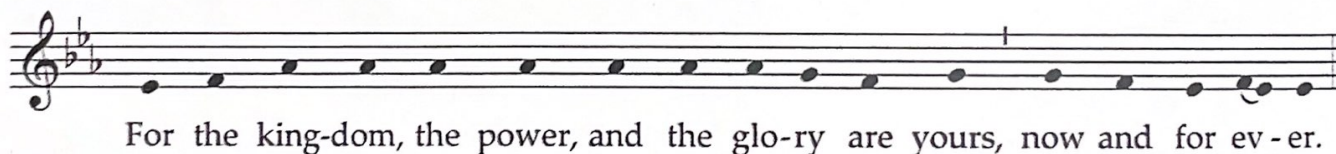
## LORD'S PRAYER

*Missal*



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come, thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread and for - give us our tres - pass - es,  
as we for - give those who tres - pass a - gainst us. And lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

*Celebrant:* Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin and safe from all distress,  
as we await the blessed hope and the coming of our Savior, Jesus Christ.



For the king - dom, the power, and the glo - ry are yours, now and for ev - er.

## SIGN OF PEACE

The peace of the Lord be with you always.  
And with your spirit.



AGNUS DEI

Isele, Holy Cross Mass

*Schola:* *All:*

Lamb of God,  
Pas - - - chal Lamb, you take a-way the sins of the world,  
Sav - - - ing Lamb,  
Lamb of God,

*First ending.* *Final ending.*

have mer - cy on us. grant us peace.

Behold the Lamb of God...  
Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

## COMMUNION ANTIPHON

All the ends of the earth have seen the  
sav - ing pow - er of God.

Proulx

## COMMUNIO *One of the following is sung.*

In splendoribus sanctorum,  
ex utero ante luciferum genui te.

*In the splendors of the heavenly sanctuary,  
from the womb, before the morning star, I have begotten you.*

1. The Lord said to my lord, "Sit at my right."
2. The Lord will send forth the staff of your might from Zion to rule in the midst of your foes.
3. A prince from the day of your birth on the holy mountains; from the womb before the dawn I begot you.

— Communio of Mass in the Night, Psalm 110:3, 1-2; Mode VI

Viderunt omnes fines terræ salutare Dei nostri.

*All the ends of the earth have seen the salvation of our God.*

1. The Lord has made known his salvation, he has revealed his righteousness before the peoples.
2. He has remembered his mercy and his faithfulness for the house of Israel.
3. Sing psalms to the Lord with the harp, with the harp and the sound of song.

— Communio of Mass during the Day, Psalm 98:1-3, 5; Mode I



CAROL

1. Si - lent night, ho - ly night, All is calm,  
 2. *Stil - le nacht, hei - li - ge nacht, Al - les schläft,*  
 3. Si - lent night, ho - ly night, Shep - herds quake  
 4. Si - lent night, ho - ly night, Son of God,

all is bright Round yon Vir - gin Moth - er and Child,  
*ein - sam wacht. Nur das trau - te hoch - hei - li - ge Paar.*  
 at the sight; Glo - ries stream from heav - en a - far,  
 love's pure light Ra - diant beams from thy ho - ly face,

Ho - ly In - fant so ten - der and mild, Sleep in heav - en - ly  
*Hold - er Kna - be im lok - ki - gen Haar, Schlaf in himm - li - scher*  
 Heaven - ly hosts sing al - le - lu - ia; Christ, the Sav - ior, is  
 With the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace, Sleep in heav - en - ly peace.  
*Ruh! Schlaf in himm - li - scher Ruh!*  
 born! Christ, the Sav - ior, is born!  
 birth, Je - sus, Lord, at thy birth.

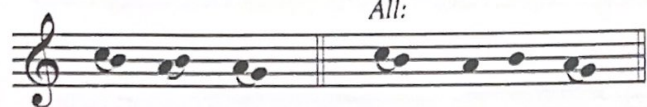


## SOLEMN BLESSING AND DISMISSAL

The Lord be with you  
And with your spirit.


*All bow their heads for the final blessing and respond "Amen" four times.*

*All:*

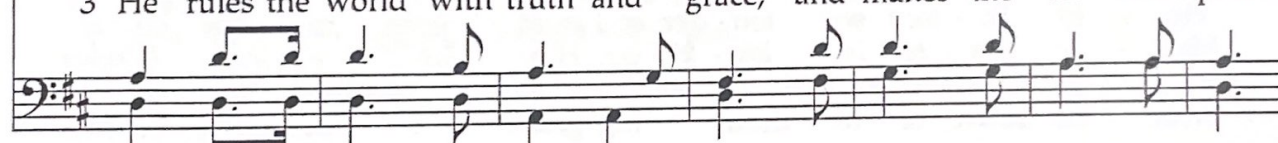


Go in peace. Thanks be to God.

## HYMN



1 Joy to the world! the Lord is come: let earth re-ceive her King;  
2 Joy to the world! the Sa - vior reigns; let us our songs em - ploy,  
3 He rules the world with truth and grace, and makes the na - tions prove



let ev - ery heart pre - pare him room,  
while fields and floods, rocks, hills and plains,  
the glo - ries of his right - eous - ness,



and heaven and na - ture sing, and heaven and na - ture  
 re - peat the sound - ing joy, re - peat the sound - ing  
 and won - ders of his love, and won - ders of his

- 1 and heaven and na - ture sing, and
- 2 re - peat the sound - ing joy, re -
- 3 and won - ders of his love, and

sing, and heaven and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,  
 peat the sound - ing joy,  
 won - der of his love,